

CABINET (SPECIAL)

WEDNESDAY, 7 NOVEMBER @ 12.00PM

COUNCIL CHAMBER - PORT TALBOT CIVIC CENTRE

<u>Part 1</u>

- 1. Appointment of Chairperson
- 2. Declarations of Interest
- 3. Urgent Items

Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Section 100b (4)(B) of the Local Government Act 1972

4. Access to Meetings

To resolve to exclude the public for the following item pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No.2290 and Exempt Paragraphs (Insert) of Part 4 of Schedule 12A to Local Government Act 1972

Part 2

5. Glamorgan Further Education Trust Fund (Pages 3 - 16)
Private Report of the Head of Transformation

S.Phillips Chief Executive

Civic Centre Port Talbot

Thursday, 1 November 2018

Cabinet Members:

Cllrs. R.G.Jones, A.J.Taylor, C.Clement-Williams, D.W.Davies, D.Jones, E.V.Latham, A.R.Lockyer, P.A.Rees, P.D.Richards and A.Wingrave